



# FAMVAR INTERNATIONAL SECONDARY SCHOOL

PLOT 35B WOKE STREET, OFF SANI ABACHA ROAD, GRA PHASE III,  
PORT HARCOURT, RIVERS STATE

Website: [www.fiss.sch.ng](http://www.fiss.sch.ng) | E-mail: [info@fiss.sch.ng](mailto:info@fiss.sch.ng)

TERM: **SECOND**

TERMINAL REPORT FOR S.S.

NAME: **NGODIGHA NOGA DAVID**

GENDER: **F**

CLASS: **SS1B**

YEAR: **2022/2023**

STUDENT'S AVERAGE: **84.3**

GPA: **4.4**

CLASS AVE: **72.0**

NEXT TERM BEGINS: **24TH APRIL, 2023**

NEXT TERM ENDS: **29TH JULY, 2023**

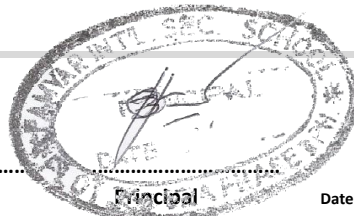
|                       | 10         | 20          | 50   | 20      | 70    | 120    | 100   | 100     |       |
|-----------------------|------------|-------------|------|---------|-------|--------|-------|---------|-------|
|                       | Assignment | Weekly Test | CA   | Project | Exam  |        | Total | Average | Grade |
| SUBJECT               |            |             |      |         |       |        |       |         |       |
| 1 English Language    | 10.0       | 10.0        | 9.5  | 18.0    | 51.0  | 98.5   | 82.1  | 76.8    | A1    |
| 2 G/ Mathematics      | 10.0       | 9.0         | 7.0  | 17.0    | 25.0  | 68.0   | 56.7  | 51.6    | C5    |
| 3 F/ Mathematics      |            |             |      |         |       |        |       |         |       |
| 3 Physics             | 9.0        | 8.0         | 9.0  | 19.0    | 38.0  | 83.0   | 69.2  | 63.9    | B3    |
| 4 Chemistry           | 10.0       | 10.0        | 6.3  | 20.0    | 60.0  | 106.3  | 88.6  | 70.4    | A1    |
| 5 Biology             | 10.0       | 10.0        | 10.0 | 20.0    | 70.0  | 120.0  | 100.0 | 85.6    | A1    |
| 6 Lit-in-English      |            |             |      |         |       |        |       |         |       |
| 7 French              |            |             |      |         |       |        |       |         |       |
| 8 Agriculture         | 9.0        | 8.0         | 9.0  | 17.0    | 62.0  | 105.0  | 87.5  | 78.1    | A1    |
| 9 CRK                 |            |             |      |         |       |        |       |         |       |
| 10 History            |            |             |      |         |       |        |       |         |       |
| 11 Govic              | 10.0       | 10.0        | 9.0  | 20.0    | 67.0  | 116.0  | 96.7  | 80.1    | A1    |
| 12 Geography          | 10.0       | 10.0        | 9.0  | 20.0    | 52.0  | 101.0  | 84.2  | 66.7    | A1    |
| 13 Economics          | 10.0       | 10.0        | 9.0  | 16.0    | 68.0  | 113.0  | 94.2  | 79.1    | A1    |
| 14 Commerce           |            |             |      |         |       |        |       |         |       |
| 15 Acc./Book Keeping  |            |             |      |         |       |        |       |         |       |
| 16 ICT                | 9.0        | 10.0        | 8.0  | 19.0    | 63.0  | 109.0  | 90.8  | 76.3    | A1    |
| 17 Technical Drawing  | 10.0       | 9.0         | 9.0  | 18.0    | 47.0  | 93.0   | 77.5  | 65.6    | B2    |
| 18 Cate/Food and Nut. |            |             |      |         |       |        |       |         |       |
| <b>Total</b>          | 107.0      | 104.0       | 94.8 | 204.0   | 603.0 | 1112.8 | 927.3 |         |       |

## GRADING

80 - Above = A1 | 79 - 70 = B2 | 69 - 65 = B3 | 64 - 60 = C4 |  
59 - 55 = C5 | 54 - 50 = C6 | 49 - 45 = D7 | 44 - 40 = E8 | Below 40 = F9

Remark:

Noga, you have a very good result but you should pay more attention to Mathematics.



Principal

Date: 31ST MARCH, 2023